Programme of Church Services To-Day.

CHAT BY THE WAY

Local Religious Gleanings--Methodist Consolidation---Synagogue Worship.

At the Brooklyn Tabernacle this morning Da Talmage will inquire "Have Christian People Any Right to Worldly Amusements?" Sermon in the

evening also. At Steck Hall A. J. Davis will lecture to-day on

"Moral Convictions" and "One World at a Time. A Christian temperance meeting will be held tomorrow evening at the Home in East Forty-second | Trinity, Morning service as usual.

this afternoon in Haverly's Theatre by the Rev. W. C. Steele and by the Rev. E. F. Remington.

perance" will also be presented to Jane Street Methodist Episcopal Church this evening by the Rev. morning about "Nothing" and in the afternoon that after her death they hardly he enough to be brought into court, s Manhattan Temperance Association in Masonic

Thomas W. Pitman, Rev. George J. Mingins and . B. Gibbs will address the temperance folk in

Franklin Hall, South Brookniyn, this afternoon on "The Influence of the Rum Traffe." He declares perpetual war against it and assures ultimate vic-Armitage will preach at the usual hours to-day

in Fifth Avenue Baptist Church.
The Roy, J. E. Scarles will preach this evening in

Fir. Lowery will speak there this morning.

The young men of the Eleventh Street Methodist

pal Church will conduct a prayer and praise Rev. C. E. Hiscox will preach in Association

Dr. W. H. Ferris will minister to Asbury Methy-

morning by the Pev George J. Mingins, and Firth Avenue Presbyterian Church this afternoon.

"Lourislaw and His Wasternoon ovening for the Raise Tale." of Church to-day, as honel. this evening for the Union Tabernacle Church. "The Glory of Bedemption" and the "Honor to Become a Christiau" will be shown to-day at the Street Presbyterian Church by the Rev. Gil-

Mr. and Mrs. Westbrook will speak in Our Own Hail this afternoon and evening on "Immortality, Trance and Spirit Talking." Bishop Snow will preach in the Medical College

Dr. Henry Slade will deliver an address this afternoon at the Spiritual Conference in Harvard Rooms. and Mrs. Jeffrey and a large choir will sing.

t Beekman Hill Methodist Episcopal Church the Rev. L. R. Streeter will preach at the usual hours

The Rev. D. B. Jutten will minister to the Sixteenth Street Baptist Church to-day as usual, At the St. Paul Evangelical Church Dr. McWhinney will present the "Divine and Human Sides of Salvation" this morning and in the evening "Christ in the Light of History.

Allen Street Methodist Episcopal Sunday School having undergone extensive repairs will be re-opened this afternoon, when addresses will be delivered by Drs. Curry, Weed and Stansbury.
Dr. A. D. Vail will preach for St. James Methodist Episcopal Church, Harlem, to-day at the usual

"The One Thing Lacking" in the Reformed Church of Harlem will be pointed out this evening by the

Rev. George H. Smyth. Morning sermon also.

"What is the Meaning of the Present Religious and Social Disturbances?" will be answered by the Rev. C. S. Harrower this evening in St. Luke's Methodist Episcopal Church. Morning service as

'The Church on the Rock" will be sighted this morning by the Rev. J. H. Lightbourn, who in the evening will address Seventh Street Methodist Epis. copal Church on "The Time is Short."

The Roy. Edward Judson and assistants will minister to the Berean Baptist Church to-day.

Street Methodist Episcopal Church to-day as usual. At the Pilgrim Baptist Church the Rev. W. V. Garner, of Concord, N. H., will preach this morning

The gospel tent "Glad Tidings" will be opened next Sunday afternoon, on Second avenue Twentioth street, by Evangelists Pratt and Miller

The New York Presbyterian Church will be ministered to to-day as usual by the Rev. W. W. Page. Uses and Abuses of Beason" will be considered by the Rev. D. W. Couch this evening in Alanson Methodist Episcopal Church. Morning sermon also

The Bev. W. N. Dunnell will preach as usual to-day for All Saints' Protestant Episcopal Church. At the Brooklyn Temple this morning Dr. Fulton will speak about "Regenerated Humanity, this World's Light" and in the evening about "The South ican Problem—Its Relations To Us."

he annual sermon before the Young People's Asthe of Third Search Classes D.C. F. Doome.

At the Latter A. Third Search Officials pain for Rev. C. F. Dr. Will officials pain for Rev. C. F. Dr. Will officials Dr. Carlos Martyn will preach in the morning The Rev. C. H. Snedecor and the Rev. John J. ed will occupy the pulpit of Washington Square

Mothodist Episcopal Church to-day. The Rev. Edward M. Deems will preach this morning and evening in Westminster Presbyterian

Dr. Quackenbush ministers at the usual hours tohay for the Prospect Hill Reformed Church, East

Dr. Rosent F. Buder will preach in the Baptist Church of the Epiphany this morning and evening. Chapel services Wednesday and Friday evenings.

Chapman preaches as usual to-day in St. Paul's Mathodist Episcopal Church
At Sixty-first Street Methodist Episcopal Church the Rev. Lindsay Parker will preach this morning

and evening. Song service in the evening. The Rev. Theodore J. Holcombe, of Indiana, will preach in St. George's Protestant Episcopal Caurch this morning. People's free services this events, At Thirteenth Street Presbyterian Church the h A. R. Maconbrey will preach this morning and even.

The Rev. George E. Strobridge preaches at the usual hours to-day for St. John's Methodist Episcopal

Methodist Episcopal Church

Dr. Simmons preaches as usual to-day in Trinity The Wonderful Commendation" and "The Ap-

when they could not get Dr. Smyth into a professor, the God" will be considered to-day by the R.B. Hull in the Tabernacle Baptist Church.

Thirty-seventh Street Methodist Episcopal will preach this with the Rev. George A. Goodsell will preach this with the Rev. George A. Goodsell will preach this line on "Recognition of Priends in Heaven."

Smyth ought not to teach the Andover boys for fire years because he is heretical, why ought he to teach the bridge, it is probable that the white he bridge in the bridg proach to God" will be considered to-day by the Rev. R. B. Hull in the Tabernacle Baptist Church. Church the Rev. George A. Goodsell will preach this evening on "Recognition of Friends in Heaven." Morning sermon as usual

Af Bleecker Street Universalist Church the Rev.

S. Chadwick preaches at the usual hours to-The usual services will be held to-day in the stood, and actually drewned out, sunk out of sight, church is something that the hearts of religious

Suith officiates this morning and evening. In St. James Evangelical Lutheran Church Dr. J. B. elected their man.

In St. James Evangelical Lutheran Church Dr. J. B. elected their man.

Methodist, he ja pewholder and attendant in the pulpit of the Reformed Church at Pent in Church of the Pilgrens, and enjoys Dr. storrs min.

Still again, the Congregational Union hold a

The Rev. George H. Gregory will preach this morn- packed meeting, had some pretty lain talk about ing and Evening in the Methodist Episcopal Church

"A Chapter in the Life of Elijah" will be repeated treasurer and was not sustained in by the Rev. Robert Collyer this morning, and a chap-The Protestant Episcopal Church of the Incarna-

The Rev. H. M. Sanders will preach in the Central harm is done than a score of Robingersolle will

Temple, and this a ternoon in Christ Church

Baptist Church this morning and evening.
In the Central Congregational Church the Rev.

am Lloyd will present some "Thoughts on the few are able to get it and no one over yet had ision" this morning and "A Poet's Vision of of it. A man will sell all be has for it, and well the Strength of Little Children" this evening. Dr. Deems will preach in the Church of the Stran-session tempts us to cut queer capers and 2 mak

"An Honest Doubter" will be commended by the
The American Temperance Union will be addressed Rev. B. B. Tyler this morning, and in the evening he small proportions that she could be put incl.

Dr. Landis will speak to his Scientific Church this for lear it would wear out, her clothes were a worn

Dr. Newman will reach as usual to-day in Madi- her time in the kitchen, and on Avenue Congregational Church.

Dr. G. W. Samson preaches this morning and evening in the People's Church, West Fifty-third street.

with a coarse, from spoon, of instead of the bed, and beging in the People's Church, West Fifty-third street.

At Eighteenth street Methodist Episcopal Church
or. J. M. King will preach as usual to-day.

At Eighty-sixth Street Methodist Episcopal Church
boy like some of the youths e Rev. A. J. Palmer will preach this morning and the old lady would either his

At Righty-sixth Street Presbyterian Ohuren the | to legacies to charitable institution Rev. A. Van Deusen will preach this morning and to be willing that their parents shall econor

considered by the Rev. B. D. Peck in the Free Bap- | On the contrary, when this thing is done, as if the

Fourth Unitarian Church, Harlem. Morning sermon

"The Humanity and lahumanity of Nature" will be discussed by Mrs. Brigham and the Spiritualists this evening in Republican Hall.

The Rev. A. B. Simpson will conduct services and preach in the Grand Opera House this morning and "Different Opinions Concerning Christ" will be

presented to the Hebrew Christian Congregation this At Chickering Hall this afternoon Gospel services The Independent Catholic Church of Harlom will be conducted by Mr. William N. Crane. Mr. be addressed this morning by Mr. W. A. Armstrong on "Prayer" and this evening by Messrs. O'Bare and

> Bishop McNamara will show the Independent Catholics of Elizabeth, N. J., that 'Italian Pricetcraft is the Curse of the Irish Nation."

The first anniversary of the De Witt Memorial Chapel (City Mission Society) will be observed today. This is the mission in which Mr. and Mrs. Morris K. Jessup have been and are so greatly inter-

Dr. Henry Kimball will test by the Scriptures and by the life of Christ this afternoon, at Burling slip, the address lately delivered by the Rev. H. O. Dento cost before the Orphan Asylum Society of Brooklyn. Next Sunday Dr. Kimball will preach from the

Brooklyn City Hall steps. The Jubilce Singers will assist the Bev. Stephen Dekins to day in the services in St. Paul's Indepen-

That "The Church of Rome Encourages the Irish Revolution" is the task that Father O'Conner has set himself to prove this evening for the Independent Catholics in Masonic Hall." "An Instance of Partial Devotion" will be given to

Lexington Avenue Methodist Episcopal Church this morning and "A. Oostly Experiment" will be described this evening by the Rev. Mr. Birkins. Dr. H. W. Knapp will preach in Laight Street Baptist Church this morning and evening

Dr. S. D. Burchard will speak to Murray Hill Presbyterian Church to lay about "Ohrist's Family" and of proving to the world that a sufficient dose of an revision that departs from the historic tort.

The Sunday school and niversary in the liternoon will be addressed by

Reformed Church in Madison avenue. At the Church of the Divine Paternity this morn-

The Rev. R. H. Newton will hold divine service today as usual in All Souls' Protestant Episcopal

The Rev. C. C. Goss vill hold services in Utah Hall

At Grace Chapel Dr. L. B. Carter will preach this thrown into the river it sank immediately, morning and evening

The Rev. Henry T. Satterice will minister to Calvary Protestant Episcopal Church at the usual hours | prisoner was too conscientious to marry, and this

estant Episcopal Church to-day as usual.

CHAT BY THE WAY. rch, and after that doing as you please, any more | remaining single. than you can make yourself polite by swallowing a

next world for a little more cash in this world. If you make your youth a savings bank you will not need any one's charity in your old age. William Penn said that the truest end of life is to

know that life never ends. Professor Hedge, of Cambridge, has said a great many good things in his long life, but nothing better than this, "What we need most is not to

year because he is heretical, why ought he to teach them for one year? It is a trick of which an aca-for business purposes also. There is no immedia

into the room with a cohort of voters behind him, The usual services will be held to-day in the stood, and actually drewned out, sunk out of sight, church is something that the hearts of religion and actually drewned out, sunk out of sight, church is something that the hearts of religion and the large of religion. The large of religion and the large of In the Church of St. Mary the Virgin.

In the Church of the Rely Septichro Dr. Taible many nominations, when a fight is won by strategy in the officiates this morning and evening.

The Rev. E. D. Thwing, of Brookly, and triumphantly remains a fight is won by strategy in the control of the Rely Septichro Dr. Taible many nominations, when a fight is won by strategy in the control of the Rely Septichro Dr. Taible many nominations, when a fight is won by strategy in the control of the Rely Septichro Dr. Taible many nominations, when a fight is won by strategy in the control of the Rely Septichro Dr. Taible many nominations, when a fight is won by strategy in the control of the Rely Septichro Dr. Taible many nominations, when a fight is won by strategy in the control of the Rely Septichro Dr. Taible many nominations, when a fight is won by strategy in the control of the Rely Septichro Dr. Taible many nominations, when a fight is won by strategy in the control of the Rely Septichro Dr. Taible many nominations, when a fight is won by strategy in the control of the Rely Septichro Dr. Taible many nominations, when a fight is won by strategy in the control of the Rely Septichro Dr. Taible many nominations, when a fight is won by strategy in the control of the Rely Septichron Dr. Taible many nominations, when a fight is won by strategy in the control of the Rely Septichron Dr. Taible many nominations, when a fight is won by strategy in the control of the Rely Septichron Dr. Taible many nominations, when a fight is won by strategy in the control of the Rely Septichron Dr. Taible many nominations, when a fight is won by strategy in the control of the Rely Septichron Dr. Taible many nominations, when a fight is won by strategy in the control of the Rely Septichron Dr. Taible many nominations, when a fight is won by strategy in the control of the Rely Septichron Dr. Taible many nominations are the control of the Rely Septichron Dr. Taible many nominations are the control of the Rely Septichron Dr. Taible many nominations are

"fight," and then went to work topallot for a were tary who had made a score of chirges again A good deal of excitement, many varm words ter on "Emerson" will be given this evening to the little sharp practice on both 'idee, ast coduca destroy the religious character of the most or br vided there was any to start with, and the tair tion will hold divine service this morning in Masonic | was done.

Moral-Ministers ought either to even to Dr. Shipman will minister to Christ Church this against the sin of lobbying or engine that When the ways of the world get it orne puint in a hundred years without ever taking a value Money-money money. Everybody wants heer has nothing else left he will sell himself. hi sof-The Rev. Mr. Guilbert will preach in the Church must needs buy a house on the avenue and the go of the Holy Spirit this morning and evening.

Dr. MacArthur preaches morning and evening in Calvary Baptist Church.

Mr. E. W. Hiss will conduct Gospel services in Cooper Institute this evening.

"The Christian Conflict" will be described by Dr. Watkins this evening in the Church of the Holy Trinity. Morning service as usual.

will tell the Disciples' Church "How to Use the "pint pot" of the old story. Her measurement with her wealth. The carpet was never even hate." with a coarse, iron spoon, ofte

died in an insane asylum. the necessaries of life in order that their launde "Our Faith" and "The Divinity of Christ" will be | tune may be given in bulk to some orphan asym Dr. John Peddie will minister to the first Baptist folks were not in their right m name not even mentioned it is almost too my mortal man to bear. We find it very hard

> Some people can't be pleased in any way, ar ver happy except when they are disgrantled and it may possibly be that they have so come yet; but according to the latest news the Eg lish also seem to be sitting down on bent pins justice or any measure that will give Ireland haif a chance to be happy—and that is about all so had-then the Prime Minister is pronounced traitor. One would think, if he listens to th

Pat will have will be the liberty to emigrate. One hundred new doctors have been sprung order and form, and have the legal right to try interesting experiments on the human organizat We hope they will not resemble the M. D. was not called to the case early enough. the idea of reducing the number of cats and dogs is simply preposterous. We have some slight personal feeling in this matter. Bather than be the means would even add Mr. Bergh to the list, much as we Dr. R. A. Reed will preach as usual to-day for the | natural death, and if possible that of extreme old

ing the Rev. Charles I. Eaton will speak about "The cording to circumstances. When a boy who could unt in the United States. Dr. Macarthur scorn New Aristocracy" and this evening about "St. James play ball longer than he could study arithmetic was the sew fesue of the American and Foreign Bibli like him at all. Why he does nothing in the world but stand up there and ask us fellows questions all day. One would think he didn't know anything at

We never knew before that nature could be de ceived, but an artist has been found who late painted a piece of cork so like a stone that when Ashrewd lawyer asked the judge for a merciful

single men. "And pray," said the judge, "what has that to do with the matter before us?" "A g deal, Your Honor," was the quick reply, "for ought to be considered in passing sentence." Dr. Bylance will preach morning and evening for judge was considerably belogged and asked further to Mark's Protestant Pp. scopal Church. explanation. "Why, Your Honor," said the lawyor and he has persistently refrained from marria lest his children should follow in his footsteps, and You can't make yourself good by simply going to guilty, he has saved society from inevitable evil by

Opinions about personal indulgence differ very denoting master.

Every man in the world has a master whom he is then, "My dear sir, I must warn you seriously trying all the time to please and that master is himself."

The patient of the feer replies. "Dear doctor, doe's be invited to that There are some people so sordid that they would matter, for I assure you it is impossible to take the swap off a few thousand years of immortality in the much, since I have never had half enough."

> BROOKLYN METHODISTS. THE CONSOLIDATION EXCITEMENT AND ITS PROGRESS-WHAT HAS BEEN AND SHOULD BE

Brooklyn Methodists are trying hard to get up a spasmodic excitement in the matter of consolidating some of their "downtown" churches. A few years Church.

Churchs or Failure, Which?" and the Responsibility of Parents" are themes that the Rev. Oscar Haviland will discuss to-day in Twenty-fourth Street

Haviland will discuss to-day in Twenty-fourth Street

Detter the Mark White the real."

Why can't religious people, like good physicians, if they would consolidate Sands Street, Johnson Street and Washington Street churches and build a first class metropolitan church in a central and is little less than disgusting to go through the details of a squabble among ministers and church members. For example:—The Andover faculty when they could not get Dr. Smyth into a professor.

Af Bleecher Street Universalist Church the Rey.

8. A. Gardner will preach this morning about "Human Wrecks." Evening services as usual.

The Rey. W. McKendrue Darwood will preach this murning and evaning in Bedford Street Methodist University and evaning in Bedford Street Methodist University and the chances of re-election were against him, when, behold Mr. Breecher marched against him was a strong feeling against the behold Mr. Breecher marched against him, when, behold Mr. Breecher marched against him was a strong feeling against the behold Mr. Breecher marched against him was a strong feeling against the behold Mr. Breecher marched against him was a strong feeling against the behold Mr. Breecher marched against him was a strong feeling against the behold Mr. Breecher marched him was a strong feeling against the behold Mr. Breecher marched him was a strong feeling against the behold Mr. Breecher marched him was a strong feeling against the behold Mr. Breecher marched him was a strong feeling against the behold Mr. Breecher marched him was a strong feeling against the behold Mr. Breecher marched him was a strong feeling against the b swer. While they don't faccive salaries or per-

LOCAL RELIGIOUS GLEANINGS. MOVEMENTS OF MINISTEES AND CHURCHES IN AND ABOUND NEW YORK,

oth Street Baptist Church, now so pros and soon to build a new home for itself, had a very simple beginning. A lady still living, together with gathered a Sunday school into her own parlor. They scoured the neighborhood and got twenty children together. A deacon of Macdougal Street Baptist Church living in the neighborhood opened the school the first Sunday. Another descen from Con-

nections moved into that part of the permanently connected with the to's shop in Severteenth street was rented and fur wheel; religious interest increased with the memcome a thousand' and has prospered ever since. It allow the precious dogs and the dear, houseless and DB. Jutten, who has been nearly ten years with the

P. Samson emphatically denies that he has had of revolution unit; was established." tanent just issued by the American and Foreign the work except by rumor, and he could not approve | ion ever characterized the Jew from the day whe age.

Joia A. Broadus, acknowledged to be the finest
People look upon things very differently and so Greek scholar in the Baptist decomination, if

o Rev. W. P. Corbit is very ill with inflammatory matism at his home in New Haven. THE JEWISH CHARACTER. UNITY, NOT UNIFORMITY, ITS PREDOMINATING TRAITS-SERMON AT TEMPLE BETH-EL BY

REV. DR. KOHLER. In commenting on the biblical verse, Levilious xix., 1 and 2, said Dr. Kohler yesterday, the rabbies march from Egypt to the desart, but became one be n the desert, but in view of the naming mountain their inborn disposition to criticise and to censur Bide Society of this city. He knew nothing about | A keen desire for independence of thought and opin he rebelled against his first tyrant until this vel ubordinate spirit which made the success of great

> BUILDING THE JEWISH STATE. order to establish the Lingdom of God and His law. welded the Jewish people together. Daniel De-

n in the fall he ex- | Jews and liberal-minded Christians in

THE VARIOUS MEANINGS OF THE WOLD AS IN-TERPRETED BY DR. BAAR BEFORE THE CHIL-DREN OF THE HEBREW ORPHAN ASTLUM. We read in the Sabbath lesson of this morning the

following sentence, said Dr. Baar yesterday:—Boo.

of Numbers, i., 6, "And these are the names of the men that shall stand with you-of Simeon; Shelnknown throughout Israel, is that name "Shlemihl." Our people usually call by that name every one of others, has been unfortunate and unsuccessful in life, or who in an undeserved way has passed through a sore and bitter school of trials. How it is that such a man of "ill luck" is called "Shlemihl" is difficult to say. If we enter into the meaning of the word we are told that it signifies—derived from the Hebrew "Sholom" and "M" - "friend of God," which appellation nearly responds to the English name "God rey." It is possible that the Hebrews wanted to designate by this term a man who, with passive i exerting himself in the slightest way for the obje

SHABUOTH OR PENTECOST.

The festival of Shabuoth, or Weeks, which the Twice the attempt was made to build the Jewish Hebrews inaugurate on Tuesday evening next, is State on a firm and solid basis and twice it ended in better known perhaps by its Greek name of Pentocost, from pentekos, fifty, it being the fiftieth day action it is the auniversary of the revelation upon Sinai, when amid the thunder of Omnipotence and was revealed to Moses and Israel. In the Jawish the great leader himself in Exodus xix., 20, is re-

oited, and appropriate prayers put up in reconstruction animantly. It is

STUART'S DEFALCATION.

The work of tabulating the results of the examination of the accounts of the Brooklyn Doard of Education has been almost completed by H. M. Tate, the expert. It appears that the amount stolen by the

The Centenarians and Nonogenarians of the Metropolis.

ERRORS OF THE CENSUS

Foreign vs. Native Longevity---Ireland Heads the List.

THE OLD FOLK AT HOME.

Interviews with Ninety and Nine New Yorkers of Ninety Years and Over.

MILESTONES OF MEMORY.

The Revolution, George Washington, Napoleon I .--- The Rebellion of '98.

AMID GREAT-GREAT-GRANDCHILDREN

Indifference to Hygienic Surroundings-Wonderful Vitality.

NO TESTABLE CASE A HUNDRED YEARS OLD

Some Inveterate Smokers-The Second Sight of Senility.

According to the United States census taken in osed to represent correctly the data about the inhabitants at that time, there were 343 nonoge narians and centenarians in the metropolis. this number twenty-nine belonged to the latter class. About this company of the ancient ones a peculiar interest attaches. They have in each case far passed the Scriptural "three score and ten" years. From a medical point of view they are orthy of study, for they can tell many items of experience which may guide the keen of a social point of view they will repay special attention for their many sketches of life past, so well told from the lips of an actual participant. In every count of the people particular attention is paid to this small company of the pre served ones when the returns come to be tabu them, as representing the desirable class who live on and on in securing endless line of policy paysurables a special mention in case of death, and with each quarterly report comes a special table, giving name and date of death of each person dying at 90 years or upward during the period covered by FOREIGN BORN AND NATIVE BORN.

The first point of note in connection with the list of old people is the overwhelming proportions of the foreign born in the roster of those 90 years of age and over. The total city population of all ages according to the census of 1880 was 1,206,577, of which 590,762 were males and 615,815 were females. Of the total number 727,743 were native and 478,834 were foreign born. The colored population reached 19,614, leaving 1,186,144 whites.

With these figures in mind the following table of

Totals... 63 202 265 The above table includes both white and colored. Of the latter there are eighteen, one of the number being an old colored man born in this State. The other seventeen colored are women, born as follows:-West Indies, 1; New York State, 4; Massachusetts,

A PLETHORA OF OLD WIDOWS. The social condition of the old people is likewise instructive and interesting. Nineteen are put down as single, and of this number there is but one old hachelor-a terribly effective argument in favor of matrimony. Mr. Heffernan, the bachelor in question, has since censustaking moved to Brooklyn, leaving the benedicts and widowers in control. The married list runs up to forty-nine, and of this total thirtyfour are old men, generally found to be enjoying the company of their second and, not infrequently, their third wife. This makes the proportion of married male nonogenarians nearly fifty per cent of the whole and forms a strong argument for those inclined to matrimony. The widowed number 275, and of this group 229 are widows. Very few of this number were found to have recently lost a husband, though a number of them had followed several uses to the grave. The great bulk, in short, of the nonogenarian list of the city were Irish widows who had followed their children to this country and were waiting their last summons here.

The care and control of these decrepit creatures generally fell to relatives by marriage. The majority of these were mothers-in-law, and got rude treatment, as may be looked for by that class of the social community. In not a few instances they were mothers-in-law by legacy, as where the natural son having died and the daughter-in-law having again married the old lady became a sort of

THE JOLLY OLD PEOPLE. The round of visits threw the reporter in with over one hundred people whose aggregate age gives a lapse of years which would make the Central Park

an earnest "God bless you!" followed the visitor

Beads and p rayer books are the toys of age was recalled agair 1 and again as the old people were found busy with t heir devotions. The last visit to brink of eternity with a most loving spirit. Those bringing back of the past was the theme on which stories to be is stened to, and the death of some favorite son or daughter was the theme upon which

THE WHITE READ AND THE CROWN OF GLORY. It would be d'ifficult, too, to estimate the number of times the expression was heard, "I never wish to care and attendalance of the helpless old relatives, friends and wa rds were not anxious to secure so many years that life itself would become a burden. When memory had followed the decay of all the senses and mere anition remained there was really state of life where there was existence without in-telligent sense or feeling. Nevertheless, the old carefully looked after, and the chiefest ornament of many a houset lold was found in the cuddled-up armest corner of the working room.

PREVA DICATION BESPECTING AGE. In connection with this question of old age and degree of credibility to be lodged with those s and who is, besides, personally interested at the counts of 1865 and 1875. The difference in

it runs up to over forty years:-						
-Returned in Differ-			-Returned in Differ-			
Case. 1965.	1875.		Case.	1865.	1875.	ences.
1 87	100			96		16
	100	30		92	112	20
3 87	102	15	13		105	16
4 85	101		14		105	15
5 77	100		15		103	41
6 86	101		16		100	20
7 86	101		17		102	25
8 74	104		18		100	30
9 74	104		19		100	31
10 88	104	16	20	95	111	16
CONGLOWED ATTIVE DUMINICATIONS						

Another fact noticed in connection with very old eople, and one which should be given due weight in listening to their stories of recollections, is their tendency to appropriate history. This is specially 'swapping stories" until very soon the attendants bserve that a newcomer has fallen into the habit of Of course when presend for further particulars than those they have picked up from the rators declare they have "forgotten," and the onsequence is that a degree of doubt is thrown over their intire history. Oftentimes these bo rowed stories so contradict what real recollection paign. She had taken the story from an old German to note the distribution of the chances of long life | the last century. This interchange sometimes runs and what special group of the population seem to be from one generation to another, and an elderly daughter has been known to adopt her mother's ex periences as her own for narrative purposes. Much of the George Washington nurse stories of old colored crones may be explained in this manner.

THE WORK OF CORRECTION. The 343 alleged nonogenarians and centenarians of the New York city census were carefully looked up by a HERALD reporter and in each individual case the evidence of the great age, as claimed, carefully criticised. The first step was to make use of the records at the office of the Registrar of Vital Statistics for had died during the interval since the taking of the census returns and the beginning of the investigation. It has been the practice of the clerks in this bureau of the Health Department to make with each quarterly report of the sanitary condition of the West Indies, I. New Jorsey, 2; city, the lists of mortality, &c., a special table snow-ling those among the dead who were re-lighted as 2. North Carolina, 1 and Delaware, 1. time of their decease. A careful comparison

enabled the identification of eighty-seven names on the list of dead nonogenarians and centenarians as the same as those on the census list under examination. But upon making the tour of the city with the remaining names as a guide it was soon found that the Health Board list as published was far from accurate. This was not surprising, since the certificates of death sent in by the attending physician to the Health Board after the death of his patient are in many instances the most illegible scrawls. Many of the names under ex- formation was freely given, and with an enleavor amination were of foreign born persons, and these were misspelled into most unrecognizable forms, and in many instances it was found that the census enumerator and physician had each followed spelling of his own, while the actual owner of the name had quite another style of spolling.

CENSUS AND HEALTH REPORT ERRORS In some instances, too, the blame which should properly attach to a careless enumerator was likely to be transferred to the Health Board Regis rar. For instance, Catharine Curran, an inmate of the Almshouse, was put down at 90 years on the census list. Her name was not found on the list of those dead, but upon investigation it was clearly a blunder of tober, 1881, she was but 68 years of age. Elizabeth Taylor, of 199 Mulberry street, 100 years old by the census, died in July, 1881, without a record of the fact in the special Health Board list. Abbie Stevens, of No. 17 East Twenty-second street, put down at 99 by the census man, was but 83 years old at the time of her death, on March 21 last. An-nie McCarthy, of No. 5 Monroe street, 90 years old on the census list, was really but Debilak a modern toy by comparing the contract TATA

almost universally a folly commany, and there were
those who made contract TATA

by wars of ago when she died, in May, 1881. Nim

almost universally a folly commany, and there were
those who made contract TATA

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Ellen O'Day, of No. 479½ Pearl street, 90 years of his and the feele ones had gone over to the great age in 1880, dies on December 39, 1881 and is listed unspority. The bituary list was:—

as Ellen Day. Marranto Cross. of No. 1712 and 1813 and 1815 and 18 as Ellen Day. Margaret Green, of No. 474 Pearl street, 92 on the census list, died during the winter, the enumerator. Henry Weir, of No. 378 Hudson street, 90 years old in the cenus, ded in January, 1881, without a record of the fact in the City Record

DEATHS IN THE INTERVAL.

The lapse of time between the taking of the cenportion of it by the HERALD reporter rendered much many of the renting population was shown in the so readily. This careless enumeration has been recognized in former censuses, and in his letter of Bigelow, then Secretary of State, says:- "The censu show to what extent these errors were discovere tenarian section of the city population tie fol-

Errors of residence were frequent, and the

owing table is made, showing in a few case what

been built. In other morning houses had never given where the family now resident had ocupied the house for years and had never heard of the alleged nonogenarian or centenarian.

CHEERFULLY GIVEN INFORMATION. In only one case was any churlishness diplayed where the parties were found and the information asked for. In this instance an otherwise verslutelligent old lady refused to see wherein the public could be benefited or any useful purpose subserve by an inquiry into her years. In every other case the incured. Where there was any doubt it was freely children of the old subjects, who generally eve the information, saw the distinction between such proof of age as would satisfy them and sich as would meet the demands of the critical reorter. Personal appearances proved very deceitful, and the previous habits of the old person had so much to do with his or her condition that it was impossible by any mere physical examination to judge of the age In the institutions where there were large numbers of old people congregated the feeblest and oldest looking of a ward or roomful would, in almost every instance, have for companions seniors by ten or a dozen years.

LONG LIFE IN UNHEALTHY SURROUNDINGS. The environment of the people sought afer is worthy of some note. In nine cases out of ten through the list they were poor people and live in crowded tenements, not infrequently in cellas or disagreeable basements, where every hygienic rule into tenements, where the reporter's sonses vere

was clearly a blunder of the census enumerator, wen he called at the old reaper had preceded

Age. 100 July 1, 1881

following, as taken down during visits made by th

going which marks the ebb and flow of the peo ple of this great city, but the footings of the census on this subject are shown to be erroneous.

Pursuing the search for the nonogenarians of record, or such as have undoubted evidences of the age The result of those visits in cases where the parties were found is shown in the subjoined

## LIBRARY

[CONTINUED FROM EIGHTH PAGE.]

the time of the Rebelion she was able to carry a good pail of water.

"won's Out four fidthers."

Jane Leahy, of No. 403 West Thirty-ninth street, taid she would be 96 years old in November next, but had only her word as proof. She was born in the county Cork, Ireland, and came out to America in 1864, having been a widow's nee 1839. She has been the mother of eight children and is now a greatgrandmother. She was in fair health until she was past 85, but for some years past she has been alling, and this she ascribes "to Pasty Dolan's benefit in the picnic grounds beyant, where I danc of the old Irish its for them all night, and wore out four fiddiers, so I did." This indiscretion at the age of 85 she now thinks will cut off her years.

next will be 93 years old. This he fixes by family records. He is an old man of remarkable vitality. He has had three wives and has thrice been widowed. His oldest son is 60 years old, while his youngest is under 30. Old Pierre was a soldier under Napoteon and went through the several campaigns of that leader. He came to this country fity-two years ago as a dealer in passementerie. He has crossed the ocean about twenty times since on trips connected with his business. He retains his love for France and has never learned to feel at home in America. Ho is an enthusiastic amateur gardener and fruit grower, and up to a few years ago spent all his leisure time among his favorite plants. He is a generous liver, drinks a bottle of wine at dinner cach day and smokes three pipes of tobacce each day with unfailing regularity. His grandtather lived to be over 100 years of age, and old Mr. Le Coste says he cannot see why he should not live twenty-five years or more yet. His frequent expression is, "God has forgotten me," and is averse to talking about his age lest the omission might be corrected by publicity.

Margaret Leonard, of No. 436 East Sixteenth street, is an old widow from county Armagh, freiand. She was a hearty old woman, and when asked her age said she was "within five year of five score." See smalled that whe had been married in the month that Aspoleoth was the had been married in the month that Aspoleoth was the had been married once and had nine-been children. Of those diteen had been children, of these diteen had been children, of these diteen had been children, of these diteen had been children of the purning of '98 in Ireland she recalls by the burning of her house and the fact that she was carried away on her father's back.

Margaret Louritgan, of No. 216 Monroe street, comes from county Limerick, Ireland, and has been thirty-six years in America, and for twenty-six years a widow with nine children. She is now a greatgrandmother in seven casses. Her age, according to the consus taker, was 97 years, but h

CONTINUED FROM EIGHTH PAGE, provided the property of the property of the provided property of the provided property of the provided provid

be his 93d birthday. He was born in county Donegal and had come to this country when but a boy. He had been a cartman most of his life, and it was to this open air life that he ascribed his great age. He has been twice married and was twice left a widower. He was in excellent health, though for two years past he has been atling and his eyesight was very poor. His claim of many years was based on his remembrance of his birthday, and he felt positive that he was right. He is occasionally visited at the Home by his sister, who is two years his senior and lives at No. 37% East Twenty-eighth street.

THE OLD KNICKERBOCKER STOCK.

Catherine C. Morris, of No. 131 West 1:29th street, is one of the two New York city born nonegenarians. On Thursday, April 6, last, she celebrated her ninety-lifth birthday. She was born in that section of the city now known as the "Swamp," where her father was a leather merchant. She has had seven children, and now enjoys a wide circle of grand and great grandchildren. Mis. Morris is of the old Knickerbocker stock, and is the very perfection of neathess, while she still carries the courteous, though somewhat stately, manners of the old school. She is a capital story teller, and, with an unimpaired memory, can at any time entertain a circle or friends for a whole evening with her recollections of the metropolis of a haif dozen decades ago. When it was suggested that New York was not such an unhealthy place after all she laughed, and said that it is how the people live, as much as where they live, that should be attended to.

In this record. The is the senior of the fillow where he lives, and holds his own well among the funness and he lives, and holds his own well among the funness and he lives, and holds his own well among the funness and he lives, and holds his own well among the funness and he lives, and holds his own well among the funness and he lives, and holds his own well among the funness and he lives, and holds his own well among the funness and his holds his own well among the funness and his holds his own well among the funness and his holds his own well among the funness and his holds his own well among the funness and his holds his own well as a positive record, he can be a possible for the his holds his own well as a possible funness and his holds his own well as a possible funness and his holds his own well as a possible funness and his well as a possible funness and his holds his own well as a possible funness and his holds his own well as a possible funness and his holds his own well as a possible funness and his holds his own well as a possible funness and his holds his own his holds his holds his holds his holds his own his holds his

or of from children, precisely how many she does not remember. She is a granique careful for the control of the

the pitch of the came of a very long lived family and great special problems of interest and analysis of the came of a very long lived family and canadiars herself, an assured of neeing a hundred betters.

Jame Reyrolds, of No. 28 East Bigustieth street, has no definite birthday, but by reports of neighbor others well informed on the subject thinks are in now 22 years of ago. She was born in county Leith and up to two years ago never nineads a day at church in over thirty years. She had been speller early a read of the country. She had been speller early street, and up to two years ago never nineads a day at church in over thirty years. She had been speller for years, artuple to the country and he had here the day, and up to two years ago never nineads a day at church in over thirty years. She had been speller for years, artuple to the country and had had been a public of years, and up to two years ago never nineads a day at church grandchildren. With all her faculties in good order the old and standard the had never had a standard the had not so long as he could contain the country. How the came to New years old on the country and the place middly in the marked the country. How the country had country had to the country and the place middly in the marked the country and th handing 18 700 FAN OF VATERLOON

A management of the control of th

from that event, in 1843, up to the present time. He has all his faculties in good preservation and talks readily on old events.

BY NORTH OF IRELAND BECORDS.

Elizabeth Swan, of No. 20 Macdougal street, came to this country from the North of Ireland at a very early age. She is now very feeble, but with an excellent memory. She claims to have completed her 99th year on December 10 last and is looking forward to her centenary next winter. The family is a very intelligent one and fix the day of her birth by records at home.

A QUARTER CENTURY SPENT IN AN ASYLUM.

Elizabeth Teller was returned by the census as 93. She is an occupant of an indigent asylum carried on at No. 226 East Twentieth street, where she has lived for twenty-eight years. Those in charge say she is 92 now, but fail to explain why they reported her age as 93 about two years ago. She has an adult granddaughter as an occasional visitor; but she has no memory left, and the fixing of her age among the mineties is based on no reliable ground.

CONNECTICUT LONGEVITY.

Emily Tracy is an immate of the Home for the Aged, at No. 255 West Forty-second etreet. She fixed her birthday at December 17, 1787, and her place of birth at Norwich, Conn. The old lady was in good health, except for the effects of a recent fall. She had come to the Home to look after a younger sister, and upon the death of that relative remained as an inmate. She came of a long-lived family and has her faculties well preserved. She was very positive about her age.

Lydia Van Banst, of No. 131 East Sixteenth street, is a native of Connecticut, and has a well kept family record fixing-her age at 97 years. She is in very poor health, and rives with her only son, Edward Van Banst. Her faculties are good, but she has lived an uneventful life, stending to her family and friends and in every way shunning publicity.

SANTA CLAUS IN BRAD LIFE.

Thomas Walsh, of No. 733 Eleventh avenue, says he has no exact burthday but recalls the fact that he was twelve years old at the time of the rebellion o

SITUATIONS WANTED-FEMALES. NEYSES, GSC.

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Any Herald Uptown office.

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Self-Bull of the support of the suppo Paralled to reduline error of the constant to at his own home. Advisor playment that he can attend to at his own home.

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Extreme ols ages butting from: New York Herald, Junday, May 21th, 1882.



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